## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-1078(U8261)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-1078 APPLICATION/CLAIM NO.: U8261 CERT. NO.: \_\_\_\_\_\_ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Ephraim Willow Creek Irrigation Co. -- COMPANY (BASE) WATER RIGHT NAME: Ephraim Willow Creek Irrigation Company ADDR: c/o Jack R. Anderson 345 East 300 South Ephraim UT 84627 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: #:
|PUB ENDED:
|SE ACTION: [
|CERT/WUC: FILED: 03/18/1936|PRIORITY: 08/20/1934|PUB BEGAN: |NEWSPAPER: |NEWSPAPEK: ||ActionDate: |LAP, ETC: | | PROOF DUE: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ EXTENSION: ]|ELEC/PROOF: |LAPS LETTER: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE: Type of Right: Underground Water Claim Source of Info: Underground Water Claim \_\_\_\_\_\_ FLOW: 1.114 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: North of Manti-Ephriam airport COUNTY: Sanpete POINT OF DIVERSION -- UNDERGROUND: (1) N 3810 ft W 1112 ft from SE cor, Sec 17, T 17S, R 3E, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 298 to ft. YEAR DRILLED: 1934 WELL LOG? Yes WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 428411. 65-1078 (UGWC) UGWC does not declare location of irrigated acreage; irrigation and stockwater likely supplemental with decreed rights to Ephraim Willow Creek Irrigation Co. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 350.0 Group Total: 400.0000 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS DOMESTIC: Beneficial Use Amt: 25.0000 EDUs of the Group Total of 25.0 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES(UGWC listed 125 persons) SUPPLEMENTAL GROUP NO. 429956. Water Rights Appurtenant to the following use(s): 65-262 (CERT), 1078 (UGWC), 3386 (DEC), 3431 (DEC)

See Certificate a560 (65-262) for description of acreage under this group.

| WRNUM 65-1078 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this da  IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 240.1 |                    |   |  |                                 |                   |                        |                             |                         |                  |                        |                                     |                     |                      |                 |  |
|--|--------------------|---|--|---------------------------------|-------------------|------------------------|-----------------------------|-------------------------|------------------|------------------------|-------------------------------------|---------------------|----------------------|-----------------|--|
| ###PLACE OF USE: *   | NORTH N<br>NW   NE | WEST QUARTER<br>  SW   SE<br>[19.0300]        |  | TH EAST QUAF<br>NE   SW         | RTER              | -*<br>* NW<br>_*24.720 | -SOUTH W<br>  NE<br>  3.050 | EST QUAR<br>  SW<br>  O | TER<br>  SE<br>_ | * NW                   | SOUTH E.<br>  NE<br>_ <br>00 29.160 | SW<br>_ <br>  9.990 | SE<br>_              | * ·<br>_*<br>_* | Section<br>Totals<br>46.8000<br>193.3000<br>240.1000 |
| *=====================================   |                    |   |  |                                 |                   |                        |                             |                         |                  |                        |                                     |                     |                      |                 |  |
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1625.6 PERIOD OF USE: 04/01 TO 10/15  ###PLACE OF USE: *NORTH WEST QUARTER*                             |                    |   |  |                                 |                   |                        |                             |                         |                  |                        |                                     |                     |                      |                 |  |
|  | NW   NE            | SW   SE<br> X  X<br> X  X<br> X  X            |  |                                 |                   | * NW<br>*X<br>*X       | NE<br> X<br> X              | SW<br> X<br> X<br> X    | SE<br> X<br> X   | * NW<br>*X<br>*X<br>*X | NE<br> X<br> X<br> X                | SW<br> X<br> X      | SE<br> X<br> X<br> X | *<br>*<br>*     | 0.0000<br>0.0000<br>0.0000                           |
| Sec 17   173 R 3E SLBM * Sec 18 T 175 R 3E SLBM * Sec 20 T 175 R 3E SLBM * Sec 21 T 175 R 3E SLBM *  | (  X<br>(  X       | X  X<br> X  X<br> X  X                        | *X   X   | X<br> X<br> X                   | X<br> X<br> X     | *X<br>*X<br>*X         | X<br>  X<br>  X             | X<br>  X<br>  X         | X<br> X<br> X    | *X<br>*X<br>*X         | X<br>  X<br>  X                     | X<br> X<br> X       | X<br> X<br> X        | *<br>*<br>*     | 0.0000<br>0.0000<br>0.0000<br>0.0000                 |
| Sec 22 T 17S R 3E SLBM *. Sec 28 T 17S R 3E SLBM *.  This Right (65-1078)  | (  X               | X  X<br> X  X<br>============================ | *X  X<br>*X  X<br>==================================== | X<br> X<br>=======<br>al for ir | X<br> X<br>====== | *X<br>*X<br>======     | X<br> X<br>=====            | X<br> X<br>=====        | X<br> X<br>===== | *X<br>*X<br>=====      | X<br> X<br>======                   | X<br> X<br>======   | X<br> X              | *<br>*<br>:==== | 0.0000<br>0.0000                                     |
| This Right (65-1078)   | is a membe         | er of 3 supp                                  | lemental wa  | ======<br>ter right<br>******   | groups            | ======<br>with         | =====<br>irriga<br>*****    | ted ac                  | reage<br>*****   | totali:                | ng 2215<br>*****                    | .7000               | acres.               | ***             | ****   |